

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- JON TESTER
- MICHAEL HUMMERT
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- JOHN B DRISCOLL
- KEVIN HAMM
- STEVE HELD
- MING CABRERA
- \_\_\_\_\_

VOTE IN NEXT COLUMN

ASHLAND

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- JIM HUNT  
FOR GOVERNOR  
JERRY DRISCOLL  
FOR LT. GOVERNOR
- RYAN BUSSE  
FOR GOVERNOR  
RAPH GRAYBILL  
FOR LT. GOVERNOR
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- BEN ALKE
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JOHN REPKE
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- \_\_\_\_\_

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- JORDAN OPHUS
- ERIN FARRIS-OLSEN
- \_\_\_\_\_

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE  
(Continued)**

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

\_\_\_\_\_

**COUNTY**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

\_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- DOUG MARSHALL
- CORY SWANSON
- JEREMIAH LYNCH
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- JERRY O'NEIL
- DAN WILSON
- KATHERINE BIDEGARAY
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 1  
(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- \_\_\_\_\_

VOTE BOTH SIDES

0002

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 2  
(VOTE FOR ONE)**

- RENNIE WITTMAN
- \_\_\_\_\_

**BALLOT ISSUES**

**POWDER RIVER  
LOCAL GOVERNMENT STUDY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

**END OF BALLOT**

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

**1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.**

**2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.**

**3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- TIM SHEEHY
- CHARLES WALKINGCHILD SR
- BRAD JOHNSON
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

ASHLAND

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- TANNER SMITH  
FOR GOVERNOR  
RANDY PINOCCI  
FOR LT. GOVERNOR
- GREG GIANFORTE  
FOR GOVERNOR  
KRISTEN JURAS  
FOR LT. GOVERNOR
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- LOGAN OLSON
- AUSTIN KNUDSEN
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JOHN JAY WILLOUGHBY
- JAMES BROWN
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SUSIE HEDALEN
- SHARYL ALLEN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

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**FEDERAL AND STATE  
(Continued)**

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- BOWEN GREENWOOD
- JASON W ELLSWORTH
- \_\_\_\_\_

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

- BOB PHALEN
- MIKE NEWTON
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

- JERRY SCHILLINGER
- \_\_\_\_\_

**COUNTY**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

- VANNA L. BYRD
- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

- LEE RANDALL
- \_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- DOUG MARSHALL
- CORY SWANSON
- JEREMIAH LYNCH
- \_\_\_\_\_

**VOTE BOTH SIDES**

0002

**NONPARTISAN - STATE**  
(Continued)

**FOR SUPREME COURT JUSTICE #3**  
**(VOTE FOR ONE)**

- JERRY O'NEIL
- DAN WILSON
- KATHERINE BIDEGARAY
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE**  
**DISTRICT 16, DEPT 1**  
**(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE**  
**DISTRICT 16, DEPT 2**  
**(VOTE FOR ONE)**

- RENNIE WITTMAN
- \_\_\_\_\_

**BALLOT ISSUES**

**POWDER RIVER**  
**LOCAL GOVERNMENT STUDY**  
**(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
  
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

**END OF BALLOT**

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

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VOTE IN ALL COLUMNS

**FEDERAL AND STATE  
(Continued)**

**NONPARTISAN - STATE**

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

DOUG MARSHALL

CORY SWANSON

JEREMIAH LYNCH

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

JERRY O'NEIL

DAN WILSON

KATHERINE BIDEGARAY

NO PREFERENCE

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 1  
(VOTE FOR ONE)**

MICHAEL DOWNEY

ROBERT BARB

MICHAEL HAYWORTH

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 2  
(VOTE FOR ONE)**

**COUNTY**

RENNIE WITTMAN

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

**BALLOT ISSUES**

GOVERNOR

LT. GOVERNOR

**POWDER RIVER  
LOCAL GOVERNMENT STUDY  
(VOTE IN ONE OVAL)**

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

VOTE IN NEXT COLUMN

VOTE IN NEXT COLUMN

END OF BALLOT

ASHLAND

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SAMPLE