

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- JON TESTER
- MICHAEL HUMMERT
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- JOHN B DRISCOLL
- KEVIN HAMM
- STEVE HELD
- MING CABRERA
- _____

VOTE IN NEXT COLUMN

BROADUS SOUTH

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- JIM HUNT
FOR GOVERNOR
JERRY DRISCOLL
FOR LT. GOVERNOR
- RYAN BUSSE
FOR GOVERNOR
RAPH GRAYBILL
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- BEN ALKE
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JOHN REPKE
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- _____

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- JORDAN OPHUS
- ERIN FARRIS-OLSEN
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- _____

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- _____

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- _____

VOTE BOTH SIDES

0006

NONPARTISAN - STATE
(Continued)

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)**

- RENNIE WITTMAN
-

BALLOT ISSUES

**POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

BROADUS SOUTH

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0006

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- CHARLES WALKINGCHILD SR
- BRAD JOHNSON
- TIM SHEEHY
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- RIC HOLDEN
- _____

VOTE IN NEXT COLUMN

BROADUS SOUTH

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- TANNER SMITH
FOR GOVERNOR
RANDY PINOCCI
FOR LT. GOVERNOR
- GREG GIANFORTE
FOR GOVERNOR
KRISTEN JURAS
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- LOGAN OLSON
- AUSTIN KNUDSEN
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JOHN JAY WILLOUGHBY
- JAMES BROWN
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SUSIE HEDALEN
- SHARYL ALLEN
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- BOWEN GREENWOOD
- JASON W ELLSWORTH
- _____

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

- BOB PHALEN
- MIKE NEWTON
- _____

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

- JERRY SCHILLINGER
- _____

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

- VANNA L. BYRD
- _____

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

- LEE RANDALL
- _____

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- _____

VOTE BOTH SIDES

0006

NONPARTISAN - STATE
(Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)

- MICHAEL HAYWORTH
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)

- RENNIE WITTMAN
- _____

BALLOT ISSUES

POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

BROADUS SOUTH

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**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

MICHAEL DOWNEY

ROBERT BARB

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

VOTE IN NEXT COLUMN

BROADUS SOUTH

**FEDERAL AND STATE
(Continued)**

**FOR STATE AUDITOR
(VOTE FOR ONE)**

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

CORY SWANSON

JEREMIAH LYNCH

DOUG MARSHALL

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

DAN WILSON

KATHERINE BIDEGARAY

JERRY O'NEIL

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)**

MICHAEL HAYWORTH

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)**

RENNIE WITTMAN

BALLOT ISSUES

**POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)**

FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.

AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

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SAMPLE