

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- MICHAEL HUMMERT
- JON TESTER
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- MING CABRERA
- JOHN B DRISCOLL
- KEVIN HAMM
- STEVE HELD
- _____

VOTE IN NEXT COLUMN

COALWOOD

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- RYAN BUSSE
FOR GOVERNOR
RAPH GRAYBILL
FOR LT. GOVERNOR
- JIM HUNT
FOR GOVERNOR
JERRY DRISCOLL
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- BEN ALKE
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JOHN REPKE
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- _____

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- ERIN FARRIS-OLSEN
- JORDAN OPHUS
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

- _____

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

- _____

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

- _____

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

- _____

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- JEREMIAH LYNCH
- DOUG MARSHALL
- CORY SWANSON
- _____

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

- KATHERINE BIDEGARAY
- JERRY O'NEIL
- DAN WILSON
- _____

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- _____

VOTE BOTH SIDES

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NONPARTISAN - STATE
(Continued)

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)**

- RENNIE WITTMAN
- _____

BALLOT ISSUES

**POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

COALWOOD

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**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- BRAD JOHNSON
- TIM SHEEHY
- CHARLES WALKINGCHILD SR
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- ELSIE ARNTZEN
- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- _____

VOTE IN NEXT COLUMN

COALWOOD

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- GREG GIANFORTE
FOR GOVERNOR
KRISTEN JURAS
FOR LT. GOVERNOR
- TANNER SMITH
FOR GOVERNOR
RANDY PINOCCI
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- AUSTIN KNUDSEN
- LOGAN OLSON
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JAMES BROWN
- JOHN JAY WILLOUGHBY
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SHARYL ALLEN
- SUSIE HEDALEN
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- JASON W ELLSWORTH
- BOWEN GREENWOOD
- _____

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

- MIKE NEWTON
- BOB PHALEN
- _____

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

- JERRY SCHILLINGER
- _____

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

- VANNA L. BYRD
- _____

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

- LEE RANDALL
- _____

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- JEREMIAH LYNCH
- DOUG MARSHALL
- CORY SWANSON
- _____

VOTE BOTH SIDES

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NONPARTISAN - STATE
(Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- KATHERINE BIDEGARAY
- JERRY O'NEIL
- DAN WILSON
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)

- MICHAEL HAYWORTH
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)

- RENNIE WITTMAN
- _____

BALLOT ISSUES

POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.

- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

COALWOOD

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**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS

**FEDERAL AND STATE
(Continued)**

NONPARTISAN - STATE

FOR STATE AUDITOR
(VOTE FOR ONE)

FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)

- JEREMIAH LYNCH
- DOUG MARSHALL
- CORY SWANSON

FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)

NO PREFERENCE

- KATHERINE BIDEGARAY
- JERRY O'NEIL
- DAN WILSON

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)

- ROBERT BARB
- MICHAEL DOWNEY

FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)

FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)

COUNTY

FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)

BALLOT ISSUES

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)

GOVERNOR

FOR COUNTY COMMISSIONER
(VOTE FOR ONE)

LT. GOVERNOR

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

FOR SECRETARY OF STATE
(VOTE FOR ONE)

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

VOTE IN NEXT COLUMN

VOTE IN NEXT COLUMN

END OF BALLOT

COALWOOD

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SAMPLE