

# Powder River County Fair

## Food Vendor Contract

Following this letter are the rules and a contract for exhibiting at the 2016 Powder River County Fair, in Broadus, MT, to be held August 10-12, 2017.

Please sign the contract, return with your check if applicable and make a copy of the contract for your records.

**This is not a guarantee you will have the space requested.**

Food Vendors are required to submit an application for approval from the MT Department of Health & Human Services as well. The application is available by calling Michael Rinaldi, RS at 406-366-1424 or email, [tmbiwod@gmail.com](mailto:tmbiwod@gmail.com)

Upon arrival, report to the Fair Office for booth location.

Please feel free to contact the Extension Office at 436-2424 or [powderriver@montana.edu](mailto:powderriver@montana.edu) with your questions.

We look forward to having you join our Powder River County Fair with your exhibit and displays!

### Rules

1. The Fairboard reserves the right to refuse any application for exhibit space.
2. Vendors who serve during events held in the arena are expected to assist with litter clean up following the event (i.e. Match Bronc Ride Rodeo).
3. Exhibitors CAN NOT sublet their contracted space, without the direct permission of the Fairboard.
4. No support vehicles are allowed in the contracted space.
5. BOOTH RULES: Exhibitors must provide their own tables/chairs, signs/banners, and decorate and/or fix booths at their own expense. Exhibitors must provide their own extension cords, and they MUST meet safety requirements. Exhibits must be kept within the boundaries established.
6. If an exhibitor is unable to fulfill their contract, please notify the Extension Office at 436-2424, by August 7<sup>th</sup>, 2017

**POWDER RIVER COUNTY FAIR  
2017 FOOD VENDOR CONTRACT**

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Total length of unit, including hitch: \_\_\_\_\_

Type and number of electrical outlets needed: \_\_\_\_\_ 110V \_\_\_\_\_ 220V

\*Both are subject to availability

**YOU MUST PROVIDE YOUR CURRENT FOOD VENDOR LICENSE ON SITE**

Please list foods provided:

\_\_\_\_\_

\_\_\_\_\_

Payment is due on or before August 7, 2017, to insure your booth reservation. Fee is **\$25/booth**.

Return contract with payment, made payable to:

Powder River County Fair

PO Box 200

Broadus, MT 59317

For questions, please contact the Powder River County Extension Office at 436-2424 or

[powderriver@montana.edu](mailto:powderriver@montana.edu)

Powder River County Fair will not be responsible for fire, theft, accidents, or other hazards.

If protection is desired, exhibitors must obtain coverage at their own expense. Powder River County and Powder River County Fair are strictly released and discharged from any and all liability for loss, including personal injury and damage to property that may be sustained.

I, the undersigned, do attest that I have read the Powder River County Fair Food Vendor Contract Information and Rules.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date