

# Powder River County Fair

## Food Vendor Contract

Following this letter are the rules and a contract for a food vendor at the 2023 Powder River County Fair, in Broadus, MT, to be held July 25-28, 2023.

Please sign the contract, return with your check if applicable and make a copy of the contract for your records.

**This is not a guarantee you will have the space requested.**

Food Vendors are required to submit an application for approval from the MT Department of Health & Human Services as well. The application is available by calling Michael Rinaldi, RS at 406-366-1424 or email, [tmbiwod@gmail.com](mailto:tmbiwod@gmail.com)

Upon arrival, report to the Fair Office for booth location.

Please feel free to contact the Extension Office at 436-2424 or [powderriver@montana.edu](mailto:powderriver@montana.edu) with your questions.

We look forward to having you join our Powder River County Fair with your food!

### Rules

1. The Fairboard reserves the right to refuse any application for exhibit space.
2. Vendors who serve during events held in the arena are expected to assist with litter clean up following the event (i.e. Rodeo).
3. Exhibitors CAN NOT sublet their contracted space, without the direct permission of the Fairboard.
4. No support vehicles are allowed in the contracted space.
5. BOOTH RULES: Exhibitors must provide their own tables/chairs, signs/banners, and decorate and/or fix booths at their own expense. Exhibitors must provide their own extension cords, and they MUST meet safety requirements. Exhibits must be kept within the boundaries established.
6. If an exhibitor is unable to fulfill their contract, please notify the Extension Office at 436-2424, by July 24, 2023.

**POWDER RIVER COUNTY  
FOOD VENDOR CONTRACT**

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Total length of unit, including hitch: \_\_\_\_\_

Type and number of electrical outlets needed: \_\_\_\_\_ 110V \_\_\_\_\_ 220V  
\*Both are subject to availability  30 Amp  50 Amp

**YOU MUST PROVIDE YOUR CURRENT FOOD VENDOR LICENSE ON SITE**

Payment is due at least one day before the date of the event to ensure your booth reservation. Fee is \$25/booth per day.

Return contract with payment, made payable to:

Powder River County  
Attn: Clerk & Recorder  
PO Box 200  
Broadus, MT 59317

For questions, please contact the Powder River County Clerk & Recorder at 436-2361 or [cgatlin@prco.mt.gov](mailto:cgatlin@prco.mt.gov)

Powder River County will not be responsible for fire, theft, accidents, or other hazards.

If protection is desired, exhibitors must obtain coverage at their own expense. Powder River County is strictly released and discharged from any and all liability for loss, including personal injury and damage to property that may be sustained.

**Rules**

1. Powder River County reserves the right to refuse any application for exhibit space.
2. Vendors who serve during events held in the arena are expected to assist with litter clean up following the event. (i.e., Rodeo)
3. Exhibitors CANNOT sublet their contracted space without direct permission from Powder River County
4. No support vehicles are allowed in the contracted space.
5. Booth Rules: Exhibitors must provide their own tables/chairs, signs/banners, and decorate and/or fix booths at their own expense. Exhibitors must provide their own extension cords, and they MUST meet safety requirements. Exhibits must be kept within the boundaries established.

I, the undersigned, do attest that I have read the Powder River County Food Vendor Contract information and rules.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

# HOLD HARMLESS AGREEMENT

\_\_\_\_\_, it's offices, employees, and members shall, through the signing of the Agreement by an authorized party or agent, indemnify, hold harmless and defend the County of Powder River, and it's agents and employees from all suits and action, including reasonable attorney's fees and all costs of litigation and judgment of every name and description against the County as a result of loss, damage, or injury to person or property by reason of any action or omission by \_\_\_\_\_, it's agents or employees, for the following activities:

---

---

---

---

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature