

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- MICHAEL HUMMERT
- JON TESTER
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- KEVIN HAMM
- STEVE HELD
- MING CABRERA
- JOHN B DRISCOLL
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

BIDDLE

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- RYAN BUSSE  
FOR GOVERNOR  
RAPH GRAYBILL  
FOR LT. GOVERNOR
- JIM HUNT  
FOR GOVERNOR  
JERRY DRISCOLL  
FOR LT. GOVERNOR
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- BEN ALKE
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JOHN REPKE
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- \_\_\_\_\_

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- ERIN FARRIS-OLSEN
- JORDAN OPHUS
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

Typ:01 Seq:0003 Spl:01

**FEDERAL AND STATE  
(Continued)**

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

- \_\_\_\_\_

**COUNTY**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

- \_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 1  
(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- \_\_\_\_\_

**VOTE BOTH SIDES**

0003

**NONPARTISAN - STATE**  
(Continued)

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 2  
(VOTE FOR ONE)**

- RENNIE WITTMAN
- \_\_\_\_\_

**BALLOT ISSUES**

**POWDER RIVER  
LOCAL GOVERNMENT STUDY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

**END OF BALLOT**

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

**1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.**

**2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.**

**3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- CHARLES WALKINGCHILD SR
- BRAD JOHNSON
- TIM SHEEHY
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- KEN BOGNER
- TROY DOWNING
- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- KYLE AUSTIN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

BIDDLE

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- GREG GIANFORTE  
FOR GOVERNOR  
KRISTEN JURAS  
FOR LT. GOVERNOR
- TANNER SMITH  
FOR GOVERNOR  
RANDY PINOCCI  
FOR LT. GOVERNOR
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- AUSTIN KNUDSEN
- LOGAN OLSON
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JAMES BROWN
- JOHN JAY WILLOUGHBY
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SHARYL ALLEN
- SUSIE HEDALEN
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

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**FEDERAL AND STATE  
(Continued)**

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- JASON W ELLSWORTH
- BOWEN GREENWOOD
- \_\_\_\_\_

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

- MIKE NEWTON
- BOB PHALEN
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

- JERRY SCHILLINGER
- \_\_\_\_\_

**COUNTY**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

- VANNA L. BYRD
- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

- LEE RANDALL
- \_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- \_\_\_\_\_

**VOTE BOTH SIDES**

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**NONPARTISAN - STATE**  
(Continued)

**FOR SUPREME COURT JUSTICE #3**  
(VOTE FOR ONE)

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE**  
**DISTRICT 16, DEPT 1**  
(VOTE FOR ONE)

- MICHAEL HAYWORTH
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE**  
**DISTRICT 16, DEPT 2**  
(VOTE FOR ONE)

- RENNIE WITTMAN
- \_\_\_\_\_

**BALLOT ISSUES**

**POWDER RIVER**  
**LOCAL GOVERNMENT STUDY**  
(VOTE IN ONE OVAL)

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
  
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

**END OF BALLOT**

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

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VOTE IN ALL COLUMNS

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

NO PREFERENCE

\_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

ROBERT BARB  
 MICHAEL DOWNEY

\_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

\_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

\_\_\_\_\_

VOTE IN NEXT COLUMN

BIDDLE

**FEDERAL AND STATE  
(Continued)**

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 34  
(VOTE FOR ONE)**

\_\_\_\_\_

COUNTY

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR COUNTY COMMISSIONER  
(VOTE FOR ONE)**

\_\_\_\_\_

VOTE IN NEXT COLUMN

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**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

CORY SWANSON  
 JEREMIAH LYNCH  
 DOUG MARSHALL

\_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

DAN WILSON  
 KATHERINE BIDEGARAY  
 JERRY ONEIL

\_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 1  
(VOTE FOR ONE)**

MICHAEL HAYWORTH

\_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 16, DEPT 2  
(VOTE FOR ONE)**

RENNIE WITTMAN

\_\_\_\_\_

**BALLOT ISSUES**

**POWDER RIVER  
LOCAL GOVERNMENT STUDY  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
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END OF BALLOT

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SAMPLE