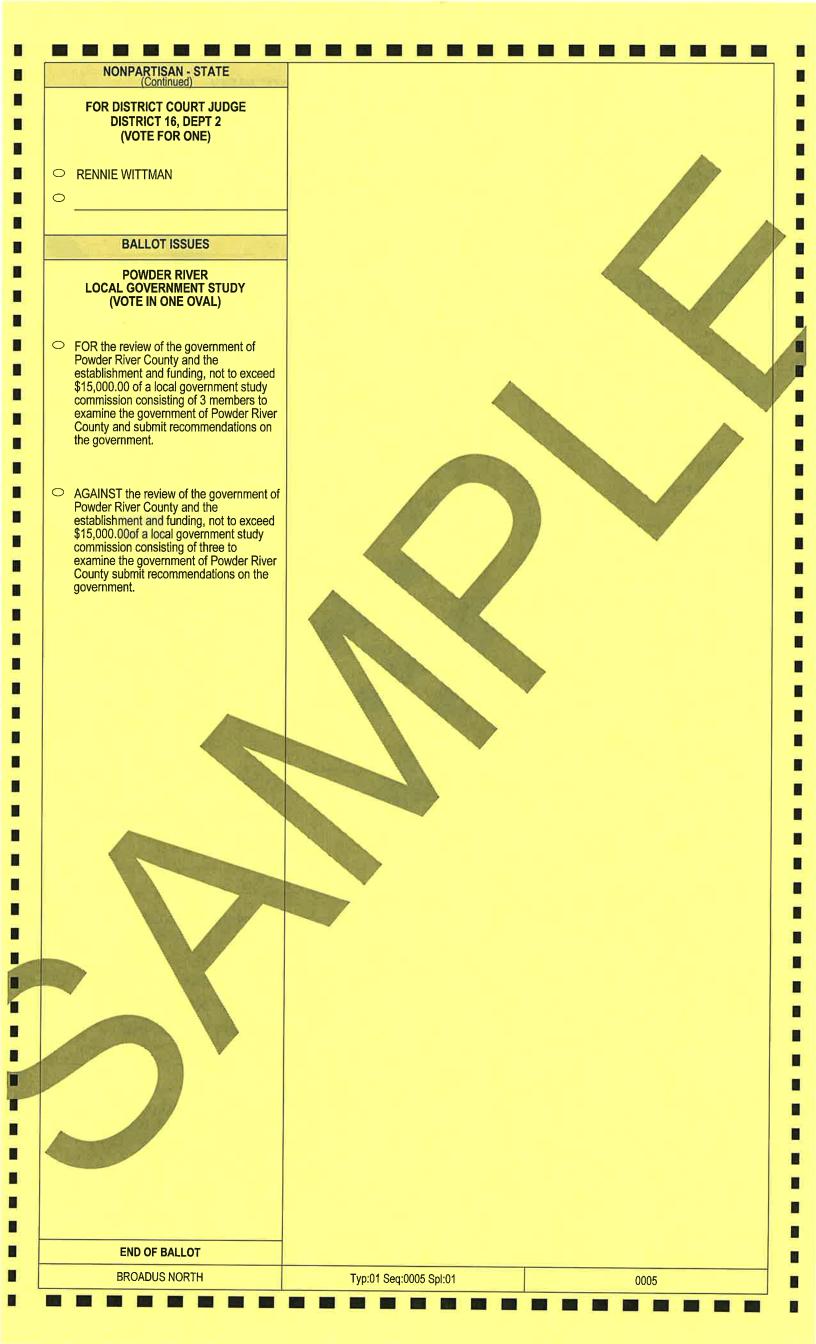
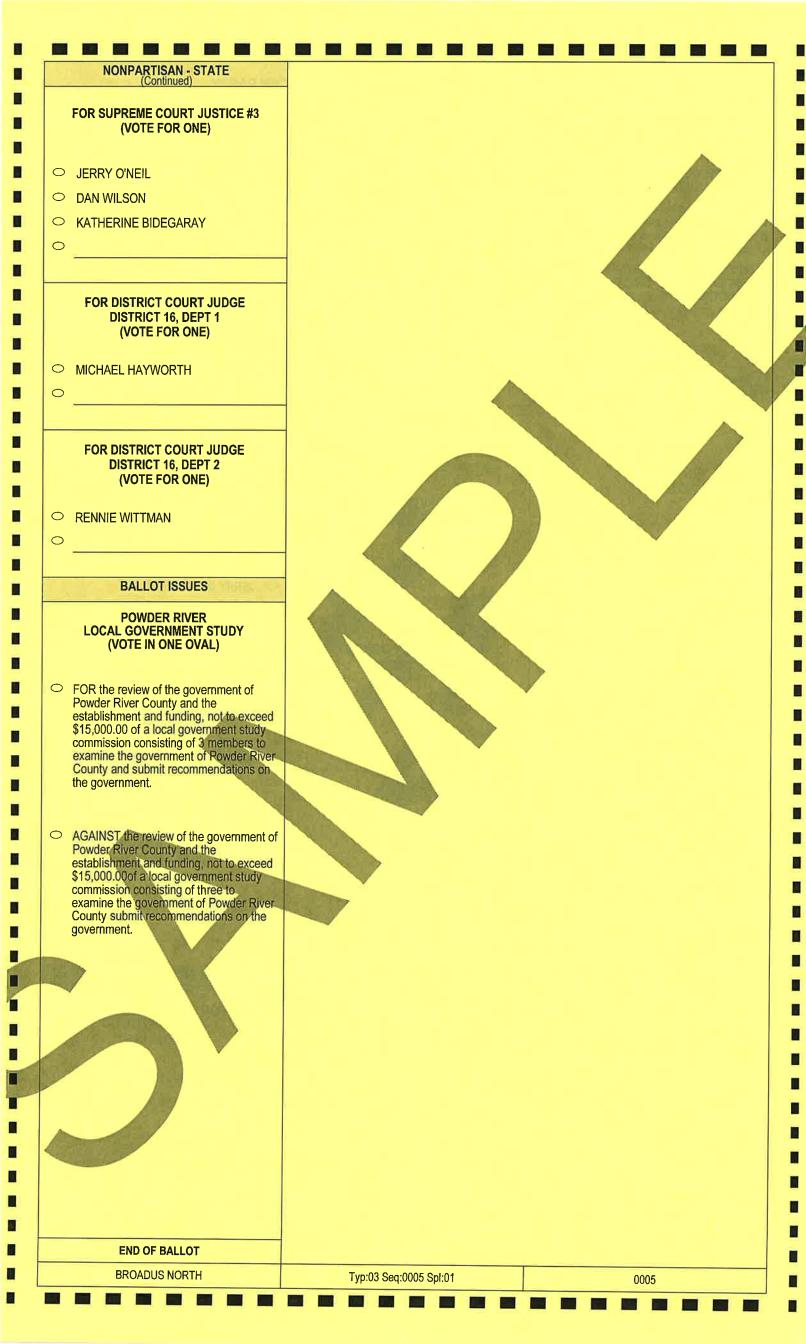
OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024			
INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)	
<ol> <li>TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.</li> <li>To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in</li> </ol>	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	FOR STATE SENATOR DISTRICT 17 (VOTE FOR ONE)	
candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES	RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR  JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 34 (VOTE FOR ONE)	
FEDERAL AND STATE	0		
FOR PRESIDENT (VOTE FOR ONE)	GOVERNOR	COUNTY	
<ul><li>○ JOSEPH R BIDEN JR</li><li>○ NO PREFERENCE</li><li>○</li></ul>	FOR SECRETARY OF STATE (VOTE FOR ONE)	FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)  MICHAEL HUMMERT	O JESSE JAMES MULLEN	FOR COUNTY COMMISSIONER (VOTE FOR ONE)	
<ul><li>JON TESTER</li></ul>	FOR ATTORNEY GENERAL (VOTE FOR ONE)	NONPARTISAN - STATE	
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT	O BEN ALKE	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)	
(VOTE FOR ONE)	FOR STATE AUDITOR	O DOUG MARSHALL	
<ul><li>MING CABRERA</li><li>JOHN B DRISGOLL</li></ul>	(VOTE FOR ONE)	CORY SWANSON  JEREMIAH LYNCH	
KEVIN HAMM     STEVE HELD	O JOHN REPKE	O	
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)	
	SHANNON O'BRIEN	O JERRY O'NEIL O DAN WILSON	
	0	<ul><li>KATHERINE BIDEGARAY</li></ul>	
	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)  © ERIN FARRIS-OLSEN	FOR DISTRICT COURT JUDGE DISTRICT 16, DEPT 1 (VOTE FOR ONE)	
	O JORDAN OPHUS	MICHAEL HAYWORTH	



## OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY **POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

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INSTRUCTIONS TO VOTERS 1.TO VOTE, COMPLETELY PILL IN ( © ) 1.TO VOTE, COMPLETELY PILL IN ( © ) 1.TO VOTE, GOND ETELY PILL IN ( © ) 1.TO VOTE OR A BULD OR BLACK PEN. 2. To write in a name, completely fill in the owel to the line provided print the name of the write-in control print the name of	POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024		
THE OVAL USING A BLUE OR BLACK PEN.  IVOTE IN OVER 1. COVERNOR 2. I. COVERNOR 2. I. COVERNOR 3. I. COVERNOR 3. I. COVERNOR 3. I. COVERNOR 4. I. COVERNOR 5.	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
VOTE FOR ONE)  DONALD J. TRUMP  NO PREFERENCE  FOR UNITED STATES SENATOR (VOTE FOR ONE)  TIM SHEEHY  CHARLES WALKINGCHILD SR BRAD JOHNSON  FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)  FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)  RICHOLDEN  JOEL G. KRABITER  DENNY REHDEBGG  ED WALKER  STACY ZINN  ELSIE ARNIZEN  KEN BOGNER  TROY DOWNING  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN  SUSIE HEDALEN  DOUG MARSHALL  COUNTY  FOR COUNTY COMMISSIONER (VOTE FOR ONE)  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN  DOUG MARSHALL  CORY SWANSON  JERREME COUNTY COMMISSIONER (VOTE FOR ONE)  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  POSSIBLE HEDALEN  DOUG MARSHALL  CORY SWANSON  JERREME COUNTY  DOUG MARSHALL  CORY SWANSON  JERREMEALLYNCH	1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.  2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES  FEDERAL AND STATE	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)  GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR  TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR	FOR CLERK OF THE SUPREME COUR (VOTE FOR ONE)  JASON W ELLSWORTH  BOWEN GREENWOOD  FOR STATE SENATOR DISTRICT 17 (VOTE FOR ONE)
FOR UNITED STATES SENATOR (VOTE FOR ONE)  TIM SHEEHY CHARLES WALKINGCHILD SR BRAD JOHNSON  FOR ATTORNEY GENERAL (VOTE FOR ONE)  FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)  RIC HOLDEN JOEL G. KRAUTTER DENNY REHBERG ED WALKER STACY ZINN ELSIE ARNIZEN KYLE AUSTIN KEN BOGNER TROY DOWNING  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN SUSIE HEDALEN DISTRICT 34 (VOTE FOR ONE)  FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)  VANNA L. BYRD  VANNA	(VOTE FOR ONE)  O DONALD J. TRUMP  NO PREFERENCE	LT. GOVERNOR  FOR SECRETARY OF STATE	O BOB PHALEN
FOR ATTER SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)  AUSTIN KNUDSEN LOGAN OLSON  VANNA L. BYRD  VANNA L. BYRD  VANNA L. BYRD  FOR COUNTY COMMISSIONER (VOTE FOR ONE)  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN  SUSIE HEDALEN  DOUG MARSHALL  COUNTY  FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)	(VOTE FOR ONE)  TIM SHEEHY	CHRISTI JACOBSEN	DISTRICT 34 (VOTE FOR ONE)   JERRY SCHILLINGER
(VOTE FOR ONE)  RIC HOLDEN  JOEL G. KRAUTTER  DENNY REHBERG  ED WALKER  STACY ZINN  ELSIE ARNTZEN  KYLE AUSTIN  KEN BOGNER  TROY DOWNING  FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)  SHARYL ALLEN  SUSIE HEDALEN  DOUG MARSHALL  CORY SWANSON  JEREMIAH LYNCH	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT	(VOTE FOR ONE)  AUSTIN KNUDSEN  LOGAN OLSON	FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)
STACY ZINN ELSIE ARNTZEN KYLE AUSTIN TROY DOWNING TROY DOWNING SHARYL ALLEN SUSIE HEDALEN DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH  LEE RANDALL NONPARTISAN - STATE  NONPARTISAN - STATE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)  DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH	<ul><li>RIC HOLDEN</li><li>JOEL G. KRAUTTER</li><li>DENNY REHBERG</li></ul>	FOR STATE AUDITOR (VOTE FOR ONE)	FOR COUNTY COMMISSIONER
(VOTE FOR ONE)  SHARYL ALLEN  SUSIE HEDALEN  CORY SWANSON  JEREMIAH LYNCH	<ul><li>STACY ZINN</li><li>ELSIE ARNTZEN</li><li>KYLE AUSTIN</li></ul>	O JOHN JAY WILLOUGHBY O FOR STATE SUPERINTENDENT OF	0
VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	All All	(VOTE FOR ONE)  SHARYL ALLEN SUSIE HEDALEN	CHIEF JUSTICE (VOTE FOR ONE)  DOUG MARSHALL CORY SWANSON JEREMIAH LYNCH
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	VOTE BOTH SIDES



## OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024 ERS FEDERAL AND STATE (Continued)

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	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	NONPARTISAN - STATE
1	<ol> <li>TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.</li> <li>To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</li> </ol>	FOR STATE AUDITOR (VOTE FOR ONE)	FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)  DOUG MARSHALL
	3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	CORY SWANSON  JEREMIAH LYNCH
	FEDERAL AND STATE	0	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
0 1 2	FOR PRESIDENT (VOTE FOR ONE)  NO PREFERENCE	FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	<ul> <li>JERRY O'NEIL</li> <li>DAN WILSON</li> <li>KATHERINE BIDEGARAY</li> </ul>
4			0
	FOR UNITED STATES SENATOR (VOTE FOR ONE)  ROBERT BARB	FOR STATE SENATOR DISTRICT 17 (VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 16, DEPT 1 (VOTE FOR ONE)
1	<ul><li>MICHAEL DOWNEY</li></ul>		○ MICHAEL HAYWORTH
	FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	FOR STATE REPRESENTATIVE DISTRICT 34 (VOTE FOR ONE)  COUNTY	FOR DISTRICT COURT JUDGE DISTRICT 16, DEPT 2 (VOTE FOR ONE)
		FOR CLERK OF DISTRICT COURT	RENNIE WITTMAN
	FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	(VOTE FOR ONE)	POWDER RIVER LOCAL GOVERNMENT STUDY (VOTE IN ONE OVAL)
	GOVERNOR  LT. GOVERNOR	FOR COUNTY COMMISSIONER (VOTE FOR ONE)	FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to
	FOR SECRETARY OF STATE (VOTE FOR ONE)		examine the government of Powder River County and submit recommendations on the government.
	FOR ATTORNEY GENERAL (VOTE FOR ONE)		AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT
	BROADUS NORTH	Typ:02 Seq:0005 Spl:01	0005

