

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- MICHAEL HUMMERT
- JON TESTER
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- MING CABRERA
- JOHN B DRISCOLL
- KEVIN HAMM
- STEVE HELD
- _____

VOTE IN NEXT COLUMN

BROADUS NORTH

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- RYAN BUSSE
FOR GOVERNOR
RAPH GRAYBILL
FOR LT. GOVERNOR
- JIM HUNT
FOR GOVERNOR
JERRY DRISCOLL
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- BEN ALKE
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JOHN REPKE
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- _____

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- ERIN FARRIS-OLSEN
- JORDAN OPHUS
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- DOUG MARSHALL
- CORY SWANSON
- JEREMIAH LYNCH
- _____

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

- JERRY O'NEIL
- DAN WILSON
- KATHERINE BIDEGARAY
- _____

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)**

- MICHAEL HAYWORTH
- _____

VOTE BOTH SIDES

0005

NONPARTISAN - STATE
(Continued)

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)**

- RENNIE WITTMAN
-

BALLOT ISSUES

**POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

BROADUS NORTH

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**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

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2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- TIM SHEEHY
- CHARLES WALKINGCHILD SR
- BRAD JOHNSON
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- _____

VOTE IN NEXT COLUMN

BROADUS NORTH

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- GREG GIANFORTE
FOR GOVERNOR
KRISTEN JURAS
FOR LT. GOVERNOR
- TANNER SMITH
FOR GOVERNOR
RANDY PINOCCI
FOR LT. GOVERNOR
- _____

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- AUSTIN KNUDSEN
- LOGAN OLSON
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JAMES BROWN
- JOHN JAY WILLOUGHBY
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SHARYL ALLEN
- SUSIE HEDALEN
- _____

VOTE IN NEXT COLUMN

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**FEDERAL AND STATE
(Continued)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- JASON W ELLSWORTH
- BOWEN GREENWOOD
- _____

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

- MIKE NEWTON
- BOB PHALEN
- _____

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

- JERRY SCHILLINGER
- _____

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

- VANNA L. BYRD
- _____

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

- LEE RANDALL
- _____

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- DOUG MARSHALL
- CORY SWANSON
- JEREMIAH LYNCH
- _____

VOTE BOTH SIDES

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NONPARTISAN - STATE
(Continued)

FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)

- JERRY O'NEIL
- DAN WILSON
- KATHERINE BIDEGARAY
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)

- MICHAEL HAYWORTH
- _____

FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)

- RENNIE WITTMAN
- _____

BALLOT ISSUES

POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
POWDER RIVER COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- ROBERT BARB
- MICHAEL DOWNEY

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

VOTE IN NEXT COLUMN

BROADUS NORTH

**FEDERAL AND STATE
(Continued)**

**FOR STATE AUDITOR
(VOTE FOR ONE)**

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 34
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
(VOTE FOR ONE)**

VOTE IN NEXT COLUMN

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NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- DOUG MARSHALL
- CORY SWANSON
- JEREMIAH LYNCH

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

- JERRY O'NEIL
- DAN WILSON
- KATHERINE BIDEGARAY

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 1
(VOTE FOR ONE)**

- MICHAEL HAYWORTH

**FOR DISTRICT COURT JUDGE
DISTRICT 16, DEPT 2
(VOTE FOR ONE)**

- RENNIE WITTMAN

BALLOT ISSUES

**POWDER RIVER
LOCAL GOVERNMENT STUDY
(VOTE IN ONE OVAL)**

- FOR the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of 3 members to examine the government of Powder River County and submit recommendations on the government.
- AGAINST the review of the government of Powder River County and the establishment and funding, not to exceed \$15,000.00 of a local government study commission consisting of three to examine the government of Powder River County submit recommendations on the government.

END OF BALLOT

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SAMPLE