

Welcome to the County Fair!

Schedule of Events for the 2025 Powder River County Fair

Monday, July 7th

All 4-H, FFA, and open livestock entry forms and stalling requests due at the Extension Office

Tuesday, July 22nd

8:00 AM Barn set-up

9:00 AM Interview Judging for all 4-H Non-Livestock Projects

Thursday, July 24th

6:00-10:00 am Market Livestock Weigh-in

7:00 AM **4-H HORSE SHOW**

5:00 PM All market livestock must be in place

5:30 PM Muddy Pig Wrestling Calcutta

6:00 PM **Muddy Pig Wrestling & Duck Hunting**

Friday, July 25th

9:00 AM **SWINE SHOW**

All exhibits must be in place.

9:30 AM Judging of Open Class Exhibits

10:00 AM **Laser Tag & More opens, Street by Arena**

Watermelon Eating Contest, Community Center, Sponsored by Broadus IGA

12:00 PM Music at the Community Center

1:00 PM **Bum Lamb, Goat, & Calf Judging**, NO prior entry required

SHEEP, GOAT, & ALPACA SHOW

3:00 PM **POULTRY & RABBIT SHOW**

3:30 PM Ranch Rodeo Calcutta

4:00 PM Powder River County Fair Ranch Rodeo

7:00 PM Barstool Cowboys Concert, FREE, Fairgrounds

8:00 PM Kellen Smith Concert, FREE, Fairgrounds

Saturday, July 26th

9:00 AM **BEEF SHOW**

9:30 AM Powder River Ranch Horse Versatility Show

10:00 AM **Laser Tag & More opens, Street by Arena**

11:00 AM **Money in the Straw**, Showring, Sponsored by PR Rising Stars 4-H
Ultrasound Market Livestock

12:00 PM **Fireman's BBQ**, Community Center
Music at the Community Center

1:00 PM 4-H Round Robin Showmanship

Ice Cream Eating Contest, Community Center

2:00 PM **STARS, STRIPES, AND SNOOTS Costume Contest**

3:00 PM Silent Auction Concludes
4-H Awards Ceremony

4:00 PM **4-H MARKET LIVESTOCK AUCTION**

5:00 PM **All Exhibits are dismissed**

5:30 PM **"A Fair Finale" with the Past, Present, & Future Band**,
Fairgrounds Arena

"Stars, Strips, & Summer Nights"

is the Fair theme. The Fair Board is sponsoring a \$100 first place prize and a \$50 second place prize to the organization or club that has the best decorated booth depicting the theme of the Fair. There will be a youth and adult category. Organizations should contact the Extension Office by July 22nd to enter the competition.

