

# Welcome to the County Fair!

## Schedule of Events for the 2026 Powder River County Fair

### Monday, July 6th

All 4-H, FFA, and open livestock entry forms and stalling requests due at the Extension Office

### Tuesday, July 21st

8:00 AM Barn set-up

9:00 AM Interview Judging for all 4-H Non-Livestock Projects

### Thursday, July 23rd

6:00-10:00 am Market Livestock Weigh-in

7:00 AM **4-H HORSE SHOW**

5:00 PM All livestock must be in place

### Friday, July 24th

9:00 AM **SWINE SHOW**

**All exhibits must be in place.**

9:30 AM Judging of Open Class Exhibits

10:00 AM **Powder River County Fair NRA Timed Event Slack**

**Laser Tag & More opens**, Street by Arena

**Fun on the Go Blowups Open**, Parking area by baseball field

**Watermelon Eating Contest**, Community Center, Sponsored by Broadus IGA

1:00 PM **Bum Lamb, Goat, & Calf Judging**, NO prior entry required

**SHEEP, GOAT, & ALPACA SHOW**

3:00 PM **POULTRY & RABBIT SHOW**

4:00-6:00 PM **Facepainting by Powder River Rising Stars**

**6:00 PM Powder River County Fair NRA Rodeo Main Event**

**8:30 PM The Reeves Brothers Concert**, FREE, Fairgrounds

### Saturday, July 25th

9:00 AM **BEEF SHOW**

9:30 AM Powder River Ranch Horse Versatility Show

10:00 AM **Laser Tag & More opens**, Street by Arena

**Fun on the Go Blowups Open**, Parking lot by baseball field

11:00 AM **Money in the Straw**, Showring, Sponsored by PR Rising Stars 4-H

Ultrasound Market Livestock

12:00 PM **Fireman's BBQ**, Community Center

1:00 PM 4-H Round Robin Showmanship

**Ice Cream Eating Contest**, Community Center

2:00 PM **PASTURE PRIME SHOWMANSHIP EVENT**

3:00 PM Silent Auction Concludes

4-H Awards Ceremony

**4:00 PM 4-H MARKET LIVESTOCK AUCTION**

5:00 PM **All exhibits are dismissed**

After Auction Aloha Appreciation Supper, Food Vendors available

**"Aloha Fair"** is the Fair theme. The Fair Board is sponsoring a \$100 first place prize and a \$50 second place prize to the organization or club that has the best decorated booth depicting the theme of the Fair. There will be a youth and adult category. Organizations should contact the Extension Office by July 21st to enter the competition.

